



## NOTICE OF MEETING

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# Planning Committee

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TUESDAY, 4TH DECEMBER, 2007 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD,  
WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Adamou, Alexander, Bevan, Beacham,  
Dodds (Deputy Chair), Hare, Patel and Weber

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

### AGENDA

- 1. APOLOGIES**
- 2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 18 below.

- 3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**4. DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Standing Order 37

**5. MINUTES (PAGES 1 - 30)**

To confirm and sign the Minutes of the Planning Committee held on 1 October 2007.

**6. APPEAL DECISIONS (PAGES 31 - 48)**

Appeal decisions determined during September and October 2007.

**7. DELEGATED DECISIONS (PAGES 49 - 104)**

Decisions made under delegated powers between 20 September 2007 and 11 November 2007.

**8. PERFORMANCE STATISTICS (PAGES 105 - 118)**

Performance Statistics for Development Control and Planning Enforcement Action since 1 October 2007 Committee meeting.

**9. REVISION OF THE CODES AND PROTOCOLS FOR THE PLANNING COMMITTEE (PAGES 119 - 154)**

To consider and adopt revised versions of the Members' Code of Conduct for Planning Committee, the Code of Conduct for Member Site Visits and the Protocol for Hearing Representations at Planning Committee.

**10. PLANNING ENFORCEMENT PROJECT UPDATE (PAGES 155 - 160)**

To update the Committee on the progress of the planning enforcement project.

**11. PLANNING APPLICATIONS (PAGES 161 - 162)**

In accordance with Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, normally no speakers will be heard. For items considered previously by the sub committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations. Where the recommendation is to refuse permission, normally no speakers will be heard.

**12. 120 - 128 MAYES ROAD N22 (PAGES 163 - 180)**

Alterations and extensions to the existing building, including the creation a ground and first floor front extension and recessed part second floor extension to create a three storey building comprising of 528 sq.m of B1 space at ground floor level with 9 self contained units at upper levels, along with 17 secure cycle spaces and 2 off street car parking spaces.

RECOMMENDATION: Grant permission subject to conditions and a Section 106 Legal Agreement.

**13. JAMESON LODGE, 58 SHEPHERDS HILL N6 (PAGES 181 - 190)**

Construction of extension at roof level creating additional floor comprising 1 x one bed and 1 x three bed self-contained flats.

RECOMMENDATION: Grant permission subject to conditions.

**14. 18 AVENUE ROAD N15 (PAGES 191 - 200)**

Demolition of existing single storey dwellinghouse and erection of 2 storey five bedroom dwelling house.

RECOMMENDATION: Grant permission subject to conditions.

**15. 18 AVENUE ROAD N15 ~ CONSERVATION AREA CONSENT (PAGES 201 - 208)**

Conservation Area Consent for demolition of existing single storey dwelling house and erection of 2 storey five bedroom dwelling house.

RECOMMENDATION: Grant permission subject to conditions.

**16. 24 WILLOUGHBY ROAD N8 (PAGES 209 - 216)**

Renewal of planning permission HGY/2006/1222 for the continuation of permission for use as a Day Nursery.

RECOMMENDATION: Grant permission subject to conditions.

**17. URGENT ACTIONS TAKEN IN CONSULTATION WITH THE CHAIR (PAGES 217 - 222)**

To inform the Planning Committee of a decision taken by the Chair under Urgency procedures or delegated authority.

**18. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above.

**19. DATE OF NEXT MEETING**

Monday 7 January 2008 at 7:00pm.

Yuniea Semambo  
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22 November 2007